**Reader**: Praise the Lord for His mighty deeds; praise Him according to His exceeding greatness.

Today a tomb holds Him Who holds creation in the <u>hol</u>low of His hand.
A stone covers Him Who covered the heavens in <u>glo</u>ry.
Life <u>sleeps</u> and Hades <u>trem</u>bles.
Adam is set <u>free</u> from his bonds.
Glory to Your plan of sal<u>va</u>tion!
By <u>it</u> You have ful<u>filled</u> all things,
Granting us an eternal <u>Sab</u>bath rest:///
Your most holy Resurrection from the dead!

**Reader**: Praise Him with trumpet sound, praise Him with lute and harp!

What is this <u>sight</u> we behold? What is this <u>pre</u>sent rest? The <u>King</u> of the ages keeps the <u>Sab</u>bath in the tomb; Through His Passion He has fulfilled the plan of sal<u>va</u>tion, Granting us a new <u>Sab</u>bath rest. To <u>Him</u> let us <u>cry</u> aloud: "Arise, O God, judge the earth, For You reign for<u>ever</u>,/// And beyond measure is Your great <u>mer</u>cy."

**Reader**: Praise Him with timbrel and dance; praise Him with strings and pipe!

Come, let us see our Life lying <u>in</u> the tomb, To give life to those who lie <u>dead</u> in the tombs. <u>Come</u>, look today on the Son of Judah <u>sleep</u>ing; (over) With Jacob the patriarch let us <u>cry</u> to Him: "You have stooped down; You have <u>crouch</u>ed as a lion; Who <u>dares</u> awaken <u>You</u>, O King?" But arise in Your own <u>po</u>wer, O You Who willingly gave Your<u>self</u> for us./// O Lord, <u>glo</u>ry to You.

**Reader**: In the 6<sup>th</sup> tone: Praise Him with sounding cymbals; praise Him with loud clashing cymbals! Let everything that has breath praise the Lord! Praise the Lord!

(*Tone 6*)

Joseph asked for the Body of <u>Je</u>sus And placed it in his <u>own</u> tomb.

It was fitting for the Lord to come forth from the grave as from a bridal <u>cham</u>ber.

You destroyed the do<u>minion of death</u>.

You opened to men the gates of pa<u>ra</u>dise.///

O Lord, glory to You!

**Reader**: Glory to the Father, and to the Son, and to the Holy Spirit.

The great Moses mystically foreshadowed this day, <u>say</u>ing, "God blessed the <u>se</u>venth day."

This is the Blessed <u>Sab</u>bath;

This is the <u>day</u> of rest,

On which the Only-Begotten Son of God rested from <u>all</u> His works.

By suffering death to fulfill the plan of sal<u>va</u>tion, He kept the Sabbath in the flesh; *(over)*  By returning again to <u>what</u> He was; He has granted us eternal life through His resur<u>rec</u>tion,/// For He alone is good, and the <u>Lo</u>ver of man.

**Reader**: In the 2<sup>nd</sup> tone: Now and ever and unto ages of ages. Amen.

(During the following verse, the priest takes his place in front of the Shroud.)

*(Tone 2)* 

You are most blessed, O Virgin Theo<u>to</u>kos! For through the One Who was <u>born</u> of you, <u>Ha</u>des has been captured and <u>A</u>dam recalled! The curse has been annulled, and <u>Eve</u> set free! Death has been slain, so we are <u>gi</u>ven life! // Blessed is Christ our God, whose goodwill it was! <u>Glo</u>ry to You!